

# **The Resurrection Of Jesus John Dominic Crossan And N T Wright In Dialogue**

## **Jesus Behaving Badly**

People are hungry for hope. They want to understand our human condition—its origin, nature, purpose, and destiny. The Christian faith offers hope for individuals and the entire universe, grounded in absolute truth. But how can we know that Christianity is true? And how can Christians confidently present their beliefs in the face of doubts and competing views? In this comprehensive text, Douglas Groothuis makes a clear and rigorous case for Christian theism. Demonstrating how apologetics must be both rational and winsome, he addresses the most common questions and objections people raise regarding Christianity.

After laying a foundation with the biblical basis for apologetics, apologetic method, and a defense of objective truth, he presents key arguments for the reality of God, a case for the credibility of Jesus, and evidence for the resurrection. Groothuis also evaluates alternative views and responds to challenges such as religious pluralism and the problem of evil. The second edition of this landmark work has been updated throughout to address current issues and sources. It includes new chapters on topics such as doubt and the hiddenness of God, the atonement, the church, and lament as a Christian apologetic. To know God in Christ, Groothuis argues, means that we desire to make Christian truth available to others in the most compelling form possible. Students, ordinary Christians, and seasoned philosophers will all find a wise guide for this endeavor in Christian Apologetics.

## **The Historical Reliability of the New Testament**

This book is a fully stocked toolbox for anyone interested in whether we can still trust the New Testament in the twenty-first century.

## **The Quest of the Hermeneutical Jesus**

The Quest of the Hermeneutical Jesus is a study in how reading documents referring to Jesus influences conclusions as to who Jesus was as a figure in history. In this book, author Robert B. Stewart leads his readers through the projects of two of the most important and influential scholars in the field of historical Jesus research, in order to show his readers how the philosophical presuppositions and hermeneutical methods of Crossan and Wright impact their respective historical conclusions concerning Jesus. There is arguably no more important question in religious studies than what can we know about Jesus. Stewart takes on the task of filling the void in this area by addressing how hermeneutics influences history. In addition to highlighting the work of two great scholars, Stewart also provides a useful introduction and guide through much of the maze of contemporary literary criticism. Book jacket.

## **The Resurrection of Jesus**

Two of today's most important and popular New Testament scholars, John Dominic Crossan and N. T. Wright, here air their very different understandings of the historical reality and theological meaning of Jesus' Resurrection. The book highlights points of agreement and disagreement between them and explores the many attendant issues. This book brings two leading lights in Jesus studies together for a long-overdue conversation with one another and with significant scholars from other disciplines.

## **Sick Religion or Healthy Faith?**

Is it time to get rid of religion? Not so fast, says Ryan Ahlgren. It's time for us to define and demand healthy faith. Despite the dysfunction and divisiveness seen too often in religion, we continue to need a community of love, and we yearn for a transcendent encounter that can heal us. So instead of abandoning religion, Ahlgren outlines twelve characteristics of a healthy religious community, and describes what a healthy Christian community of faith believes and practices. Along the way he reveals the power of story, the genius of Jesus, and the path to wholeness. In the end we are faced with the most daring and

fulfilling choice of all: to embrace a community of love that trusts in God.

### **How to Ruin Your Education and TV Viewing**

What will you do as a parent if your fourteen-year-old comes home from school and says, "You and the teachers have been telling me Columbus discovered the Americas. You've lied to me because that isn't true. There are no such things as facts, and I decide the meaning of what is written in my textbooks. I'm the one who chooses the interpretation of any writing, including history and the stories of Columbus"?

How are you going to answer, especially in light of what the Encyclopaedia Britannica states about Columbus? This book examines how historical Jesus scholar John Dominic Crossan has dismantled education, TV viewing (by application), and religious studies with his postmodern deconstruction of the text. His theme is "I formulate it here as I see it." Texts and interpretations are out of the mind of Crossan. Using a hypothesis testing technique, the author challenges Crossan's perspective that Jesus's resurrection was an apparition and not a bodily resurrection. Even though he calls on others to "First, read the text," that is not what he does. The philosophical crusher has found him out to be contradictory in his assessment of history in his autobiography and his own writings on the historical Jesus.

### **The Philosophy of Christology**

Written in a conversational and reflective tone, the articles offer an excellent overview of major issues in the study of the Fourth Gospel and 1-2-3 John.

### **Resurrecting Jesus**

Jesus cannot be domesticated! In Resurrecting Jesus Kim asks the fundamental two-prong question, "What, then, can we learn from Jesus, and how can we build on the significance of his life and work as we do theology for our day in the here and now?" Kim abandons the traditional divide between criticism and theology and argues that a solid New Testament theology can be reconstructed from a critical study of the historical Jesus. Jesus is put back into the context of first-century Judaism in Palestine. Resurrecting Jesus reexamines Jesus' life, work, death, and resurrection, giving readers -a better, clearer understanding about the historical Jesus and the New Testament writings that refer to him; -an exploration into the significance of Jesus' life, teaching, and death, based not on doctrine but on his work of God in first-century Judaism and Palestine; and -a redefinition of New Testament theology that is a process of discerning and engaging the historical Jesus and the New Testament writings.

### **Resurrection and Responsibility**

This collection of studies by friends, colleagues, students, and associates of Thorwald Lorenzen centers on his pivotal research interests--the theological and ethical implications of a relational understanding of the resurrection of Jesus Christ. In two major works on the resurrection, Lorenzen demonstrated the radical ramifications for Christian discipleship of affirming a relational perspective on the resurrection, especially with regard to social justice, human rights, ecumenical dialogue, and holistic spirituality. The purpose of this book is to honor the theological work of Thorwald Lorenzen by examining anew and pressing ahead with certain aspects of his own research interests, whether in historical and systematic theology, biblical exegesis and hermeneutics, or social ethics and spirituality.

### **Memories of Jesus**

A gathering of scholarly essays in response and tribute to James D. G. Dunn's influential book, *Jesus Remembered*, followed by a response from Dunn himself.

### **Big Jesus**

This may be the most honest book ever written about Jesus. As a veteran pastor in the United Church of Christ, Dr. Watson shares his thoughts on the timeless topic of Christology--the doctrine of Christ--with new and creative insights, informative and accessible theology, personal anecdotes, and lively wit. Nothing is off-limits in this no-holds-barred contribution to the Jesus genre. Big Jesus is not another theological "spin" on the identity and nature of Jesus of Nazareth, nor is it a sentimental fairytale for those who prefer their Christology to be served up on Sunday mornings with fluffy sheep, little children, and footprints in the sand. This book is for Christian adults with a sense of humor.

## **Mary and Mariology**

John Drane's authoritative and accessible survey of the New Testament, now available in full colour in a popular flexiback format

## **The Cross in the Midst of Creation**

Given the perpetual problem of the historical Jesus, there remains an ongoing posing of the question to and a continuous seeking of the meaningfulness of Christology. From the earliest reckoning with the relationship between Jesus of Nazareth and the Christ of faith, what it means to do Christology today remains at the methodological center of the task and scope of every systematic theology. Whether giving an account of Albert Schweitzer's bringing an end to the quest for the historical Jesus in 1906, or attending to Rudolf Bultmann's period of no quest culminating with his demythologization project in the 1940s, how we still think of Christology as a matter of questions and concerns with meaning speaks to an unavoidable philosophizing of Christology. In this way, *The Philosophy of Christology* offers both a particular history of Christology in conjunction with a particular philosophy of Christology, which assesses the theological contributions by a group of Bultmannians following Bultmann in the 1950s and 1960s up to what can be reimagined by repurposing Jacques Derrida's philosophical question into the meaning of love in 2002.

## **A Thematic Access-Oriented Bibliography of Jesus's Resurrection**

The keystone of Christianity is Jesus's physical, bodily resurrection. Present-day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus. The literature measures well over seven thousand sources in English-language books alone. This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task. Even when a specific book is relevant, finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort. A Thematic Access-Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways. First, the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty-four subcategories, which are designed to help you find the most relevant literature quickly and efficiently. Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views: theistic (e.g., Christian, Jewish, Muslim, etc.), agnostic, and nontheistic. The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives, allowing you to browse or find the one source accurately and with ease.

## **The Routledge Encyclopedia of the Historical Jesus**

The Jesus everybody likes, says Mark Strauss, is not the Jesus found in the Gospels. He preached about hell far more than the apostle Paul. He told his followers to hate their families. Not one of his twelve apostles was a woman. When we unpack these puzzling paradoxes and more, we gain greater insight into Jesus' countercultural message and mission.

## **The Resurrection Fact**

In the first century, the resurrection fact faced both Jewish and Greek audiences with a challenge, the challenge of a new reality: Christ, the risen Lord. Since facts are by definition "something that happened" and this happening was witnessed, proclaimed, and recorded, the fact stands for all generations. In answering critics, a defense of the resurrection consists not only of a response by way of negation (e.g., Christianity is not this), but also through positive affirmations (this is Christianity). In this book, the reader will find both. However, it is our hope that the final word retained would be the one that stands for something rather than against something. Together, our words stand for something positive, not negative; namely the good news that the one true God has now taken charge of the world, in and through Jesus and His death and resurrection.

## **The Life of a Galilean Shaman**

The aim of historical Jesus research is to identify the authentic material from which the historical figure as a social type underneath the overlay is constructed. Pieter Craffert's anthropological historiography offers an alternative framework for dealing with Jesus of Nazareth as a social personage fully embedded in a first-century Mediterranean worldview and the Gospels as cultural artefacts related to this figure.

This cross-cultural model represents a religious pattern that refers to a family of features for describing those religious entrepreneurs who, based on regular Altered State of Consciousness experiences, perform a specific set of social functions in their communities.

### **You Can't Ask That!**

Have you ever had a burning question that seemed off limits or inappropriate to ask about Christianity, the Bible, or Jesus? *You Can't Ask That!* gathers 50 of the most provocative, challenging, or otherwise taboo questions that many of us have wondered about but few have actually asked. Edited by Christian Piatt, who once had a bible thrown at his head for asking too many questions during a Sunday school class, this collection considers nothing off limits and takes the hard questions seriously. Responses from theology professors, pastors, lay leaders, and other progressive Christians range from the personal to the profound and from sarcastic to deeply touching. By offering multiple perspectives to those banned questions, readers can craft their own answers. Better yet, they'll understand that questioning faith is not taboo; it's the foundation of a strong and growing faith.

### **Christianity**

Was Jesus born of a virgin? Did he know he was the Messiah? Was he bodily resurrected from the dead? Did he intentionally die to redeem humankind? Was Jesus God? Two leading Jesus scholars with widely divergent views go right to the heart of these questions and others, presenting the opposing visions of Jesus that shape our faith today.

### **Resurrection Remembered**

This book is the first major study to investigate Jesus' resurrection using a memory approach. It develops the logic for and the methodology of a memory approach, including that there were about two decades between the events surrounding Jesus' resurrection and the recording of those events in First Corinthians. The memory of those events was frequently rehearsed, perhaps weekly. The transmission of the oral tradition occurred in various ways, including the overlooked fourth model—"formal uncontrolled." Consideration is given to an examination of the philosophy and psychology of memory (including past and new research on (1) the constructive nature of memory, (2) social memory, (3) transience, (4) memory distortion, (5) false memories, (6) the social contagion of memory, and (7) flashbulb memory). In addition, this is the first New Testament study to consider the insights for a memory approach from the philosophical considerations of (1) forgetting and (2) the theories of remembering and from the psychological studies on (1) memory conformity, (2) memory and age, and (3) the effects of health on memory. It is argued that Paul remembers Jesus as having been resurrected with a transformed physical body. Furthermore, the centrality of Jesus' resurrection in Paul's theology suggests it was a deeply embedded memory of primary importance to the social identity of the early Christian communities. New Testament scholars and students will want to take note of how this work advances the discussion in historical Jesus studies. The broader Christian audience will also find the apologetic implications of interest.

### **Resurrection**

Christian faith depends upon the resurrection of Jesus, but the claim about Jesus' resurrection is, nevertheless, disputed. This book, written by a New Testament scholar and a systematic theologian in conjunction, develops the conditions for the claim. It carefully analyzes the relevant texts and their possible interpretations and engages with New Testament scholarship in order to show nuances and different trajectories in the material. The picture emerging is that the New Testament authors themselves tried to come to terms with how to understand the claim that Jesus had been resurrected from the dead. But the book does not stop there: by also asking for the experiential content that gave rise to the belief in the resurrection. Sandnes and Henriksen argue that there is no such thing as an experience of the resurrection reported in the New Testament—only experiences of an empty tomb and appearance of Jesus, interpreted as Jesus resurrected. Hence, resurrection emerges as an interpretative category for post-Easter experiences, and is only understandable in light of the full content of Jesus' ministry and its context.

### **Who is Jesus Christ for Us Today?**

In this cutting-edge collection of essays, an extraordinary and diverse group of biblical scholars, theologians, and ethicists from around the world offer perspectives on topics such as the New Testament portraits of Jesus of Nazareth and their reception history; interpretative efforts to understand the central claim that Christ became human; the consequences of the incarnation for our understanding of the

variegated nature of humankind (i.e. what is the "body" into which Christ incarnated?); and the impact of Christ's humanity on the transformation of the human world.

### **Introducing the New Testament**

What difference should the resurrection of the crucified Jesus make to Christian thought, to our sense of the cosmos, and our understanding of humanity itself? Despite the centrality of the resurrection in the New Testament and the Creed, the practical answer of many Christians might be: not much. In this light, Anthony Kelly sets out to affirm the resurrection as the living center of Christian life and the basis for its theological methods and themes. Without the resurrection, he writes, "hope would be a repressive optimism, or an accommodation to routine despair." Acknowledging that the resurrection, like a work of art, eludes any single point of view, Kelly shows why it remains the key to God's relationship to Jesus and ourselves, the most critical horizon from which to grasp the meaning and pattern of life, and the basis of our ultimate hopes.

### **The Historical Jesus of the Gospels**

The earliest substantive sources available for historical Jesus research are in the Gospels themselves; when interpreted in their early Jewish setting, their picture of Jesus is more coherent and plausible than are the competing theories offered by many modern scholars. So argues Craig Keener in *The Historical Jesus of the Gospels*. In exploring the depth and riches of the material found in the Synoptic Gospels, Keener shows how many works on the historical Jesus emphasize just one aspect of the Jesus tradition against others, but a much wider range of material in the Jesus tradition makes sense in an ancient Jewish setting. Keener masterfully uses a broad range of evidence from the early Jesus traditions and early Judaism to reconstruct a fuller portrait of the Jesus who lived in history.

### **On the Resurrection, Volume 1**

The first volume of Gary Habermas's magnum opus, *On the Resurrection: Evidences* represents the culmination of fifty years of research on the probability of Jesus's resurrection. Using his "minimal facts argument," Habermas demonstrates why we ought to trust the biblical and historical testimony of Scripture regarding the resurrection. This book is a must-read for pastors, students, and scholars interested in the historical evidence for the resurrection of Jesus Christ.

### **The Message of Jesus**

John Dominic Crossan and Ben Witherington III, along with a group of diverse scholars, explore points of agreement and disagreement on the message of Jesus. The book shows how each presents his position in light of the others, as well as their responses to selected questions. The balance of the book is comprised of substantive essays on various facets of the topic from a diverse set of scholars.

### **A Gentler God**

What is God like? Is he the lofty Almighty of conservative religion, with power to stop heartbreakingly human holocausts and deadly natural disasters, but who inexplicably declines to do so? Is he the callous Judge, offering the faithful a place in his heaven while summarily casting the faithless into everlasting hell? Is he the vain King on his throne, requiring us to stroke his ego by praising him—unceasingly—for his "awesome power"? If this is the God we have been taught, it is no wonder that many people have come to realize that they do not like, let alone trust him. The simple certainties of their childhood no longer make sense. But the equally assured assertions of today's atheists also leave them cold. They want a personal connection with God—an honest faith that grows out of their own felt truth and touches them at the deepest levels of their being. This book points the way. It dismantles the "angry, punitive God" of traditional Protestantism and beckons us toward a kinder, more welcoming God. This God does not ask us to grit our teeth and try our best to believe. Instead, this God meets us in our humanity, inviting our hearts to respond in genuine trust and love.

### **Out of the Fog, Into the Sun**

Are you intrigued by the idea of faith? Are you searching for answers to questions about God as you try to make sense of the circumstances of your life? Have you ever wondered what it means to experience

religious conversion? In Out of the Fog, Into the Sun, Jo Kinnard shares her personal story of life transformation. She talks freely about what it means to be brought into faith through Christ as an older adult, after being born and raised Hindu. As someone who has a background in religion and philosophy, and holds a doctorate in one of the main schools of Indian Philosophy underlying Hinduism, Dr. Kinnard is able to articulate questions that seekers have about God and faith. Her story makes a powerful confession of the Gospel in a world marked by religious pluralism, atheism, and agnosticism. It is written for individuals and for discussion groups--exploring what it means to be a Christian today from both an \"outsider\" and an \"insider\" perspective--and underlining that in Christ, there are no walls.

### **The Blackwell Companion to Natural Theology**

With the help of in-depth essays from some of the world's leading philosophers, The Blackwell Companion to Natural Theology explores the nature and existence of God through human reason and evidence from the natural world. Provides in-depth and cutting-edge treatment of natural theology's main arguments Includes contributions from first-rate philosophers well known for their work on the relevant topics  
Updates relevant arguments in light of the most current, state-of-the-art philosophical and scientific discussions Stands in useful contrast and opposition to the arguments of the 'new atheists'

### **U.S. War-Culture, Sacrifice and Salvation**

The military-industrial complex in the United States has grown exponentially in recent decades, yet the realities of war remain invisible to most Americans. The U.S has created a culture in which sacrificial rhetoric is the norm when dealing in war. This culture has been enabled because popular American Christian understandings of redemption rely so heavily on the sacrificial. 'U.S War-Culture, Sacrifice and Salvation' explores how the concept of Christian redemption has been manipulated to create a mentality of \"necessary sacrifice\". The study reveals the links between Christian notions of salvation and sacrifice and the aims of the military-industrial complex.

### **What We Have Heard from the Beginning**

This book presents the full content of the third and final debate between philosopher Antony Flew--who was, until 2004, one of the world's most prominent atheists--and Christian philosopher Gary Habermas. Included as well are transcripts of the Q A session with the audience afterward, a 2004 conversation between Habermas and Flew shortly after Flew's much-publicized change of position to theism, as well as editor David Baggett's assessment and analysis of the full history of Habermas and Flew's interactions.

### **Jesus and the Gospels, Third Edition**

All of Scripture testifies to the person of Jesus, yet the Gospels offer a face-to-face encounter. This newly revised third edition of Jesus and the Gospels prepares readers for an in-depth exploration of Matthew, Mark, Luke, and John. Esteemed New Testament scholar Craig Blomberg considers the Gospels' historical context while examining fresh scholarship, critical methods, and contemporary applications for today. Along with updated introductions, maps, and diagrams, Blomberg's linguistic, historical, and theological approach delivers a deep investigation into the Gospels for professors, students, and pastors alike.

### **Christian Apologetics**

The Cross in the Midst of Creation: Following Jesus, Engaging the Powers, Transforming the World links Christian understandings of creation, atonement, and the biblical principalities and powers. Sharon Delgado asserts that the crucifixion is ongoing as institutional powers diminish human life and destroy creation, and that the resurrection is ongoing as faith overcomes despair and the Spirit equips people to rise in courage and follow Jesus into the heart of the struggle for a transformed world. This book explores and critiques traditional doctrines and popular teachings about the cross and draws from various stories of Jesus and biblical metaphors to offer life-enhancing perspectives on this core symbol of Christian faith. It presents the cross as a symbol of God's presence throughout creation and undying love as revealed in Jesus; also explored are the path of discipleship, the moral bankruptcy of the dominating powers, engagement through nonviolent resistance, and above all, God's triumph over the powers, offering hope for the world. It also challenges followers of Jesus to throw off despair and complacency, exposes disempowering and hate-filled teachings that claim to be Christian, and reclaims the gospel as a force for healing, empowerment, and both personal and social transformation. By participating in the ongoing story of the life, death, and resurrection of Jesus and experiencing the tangible presence of the Holy Spirit, we discover the creative power at the heart of this and every universe: the all-encompassing, infinite, eternal love of God.

## **Did the Resurrection Happen?**

The Resurrection Effect Transforming Christian Life and Thought

### **Jesus in Jerusalem**

This is the first book to describe and analyze, sequentially and in detail, all the persons, places, times, and events mentioned in the Gospel accounts of Jesus's last week in Jerusalem. Part reference guide, part theological exploration, Eckhard Schnabel's Jesus in Jerusalem uses the biblical text and recent archaeological evidence to find meaning in Jesus's final days on earth. Schnabel profiles the seventy-two people and groups and the seventeen geographic locations named in the four passion narratives. Placing the events of Jesus's last days in chronological order, he unpacks their theological significance, finding that Jesus's passion, death, and resurrection can be understood historically as well as from a faith perspective.

### **Death and Afterlife**

eschatology, practical theology, and pastoral care courses as well as pastors and priests.\" --Book Jacket.

### **The Meaning of Jesus**

This Encyclopedia brings together the vast array of historical research into the reality of the man, the teachings, the acts, and the events ascribed to him that have served as the foundational story of one of the world's central religions. This kind of historiography is not biography. The historical study of the Jesus stories and the transmission of these stories through time have been of seminal importance to historians of religion. Critical historical examination has provided a way for scholars of Christianity for centuries to analyze the roots of legend and religion in a way that allows scholars an escape from the confines of dogma, belief, and theological interpretation. In recent years, historical Jesus studies have opened up important discussions concerning anti-Semitism and early Christianity and the political and ideological filtering of the Jesus story of early Christianity through the Roman empire and beyond. Entries will cover the classical studies that initiated the new historiography, the theoretical discussions about authenticating the historical record, the examination of sources that have led to the western understanding of Jesus' teachings and disseminated myth of the events concerning Jesus' birth and death. Subject areas include: the history of the historical study of the New Testament: major contributors and their works theoretical issues and concepts methodologies and criteria historical genres and rhetorical styles in the story of Jesus historical and rhetorical context of martyrdom and messianism historical teachings of Jesus teachings within historical context of ethics titles of Jesus historical events in the life of Jesus historical figures in the life of Jesus historical use of Biblical figures referenced in the Gospels places and regions institutions the history of the New Testament within the culture, politics, and law of the Roman Empire.

### **The Predicament of Belief**

Does it make sense - can it make sense - for someone who appreciates the explanatory power of modern science to continue believing in a traditional religious account of the ultimate nature and purpose of our universe? This book is intended for those who care about that question and are dissatisfied with the rigid dichotomies that dominate the contemporary debate. The extremists won't be interested - those who assume that science answers all the questions that matter, and those so certain of their religious faith that dialogue with science, philosophy, or other faith traditions seems unnecessary. But far more people today recognize that matters of faith are complex, that doubt is endemic to belief, and that dialogue is indispensable in our day. In eight probing chapters, the authors of *The Predicament of Belief* consider the most urgent reasons for doubting that religious claims - in particular, those embedded in the Christian tradition - are likely to be true. They develop a version of Christian faith that preserves the tradition's core insights but also gauges the varying degrees of certainty with which those insights can still be affirmed. Along the way, they address such questions as the ultimate origin of the universe, the existence of innocent suffering, the challenge of religious plurality, and how to understand the extraordinary claim that an ancient teacher rose from the dead. They end with a discussion of what their conclusions imply about the present state and future structure of churches and other communities in which Christian affirmations are made.

### **The Message of Jesus**

John Dominic Crossan and Ben Witherington III, along with a group of diverse scholars, explore points of agreement and disagreement on the message of Jesus. The book shows how each presents his position in light of the others, as well as their responses to selected questions. The balance of the book is comprised of substantive essays on various facets of the topic from a diverse set of scholars.

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